

## Fallbrook Union High School District

### APPLICANT QUALIFICATION FORM

Full Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Length of Residence in District: \_\_\_\_\_

Children in District (Y/N): \_\_\_\_\_

If Yes, Schools Attended or Attending and Dates: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

I \_\_\_\_\_ hereby certify I am a qualified voter and resident of Trustee Area 2 of the Fallbrook Union High School District in the County of San Diego, in the state of California, and wish to be considered for appointment to fill a vacancy in the Board of Trustees of the District. The term expires in November, 2024.

I hereby certify that I meet all legal requirements to be a School Board Member of the Fallbrook Union High School District.

I hereby certify that the information I have presented in the submitted application packet is complete, accurate and true to the best of my knowledge, and hereby authorize the Board of Trustees to verify this information as may be required. I understand that all application materials I have submitted are subject to the laws governing public information.

I understand that the District will review my offender status in the "Megan's Law" database. I further agree that if I am appointed to fill the Board vacancy, I will obtain fingerprint clearance through the Department of Justice and Federal Bureau of Investigation within one month of appointment and prior to visiting any District school sites when students are present.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

## APPLICATION FOR APPOINTMENT

### School Board Member Appointment Application

*Please Note Information Submitted May Be Subject To Disclosure  
Under The California Public Records Act*

Application of \_\_\_\_\_

1. Have you served on any community commission, committee or other type of board?  
If so, which of these and dates served?

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2. Have you participated in any school activities or committees recently? Please list and explain.

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3. Describe any present or past civic affiliations or activities including volunteer activities.

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4. Briefly explain your reason or interest in becoming a school board member.

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5. What do you see as the basic purpose of the public schools?

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6. What is the role of the school board in the fulfillment of that purpose?

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7. What issue related to the District/public education do you feel strongest about?

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8. What should be the relationship between the board members and the administration in the handling of school concerns?

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9. What is the single most critical issue facing the District in the immediate future and how would your background and experiences help the District to meet this challenge?

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10. What do you see as the strengths of Fallbrook Union High School District?

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11. What do you see as the area(s) most needing improvement in Fallbrook Union High School District?

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12. Can you commit to attending the following meetings in person or via teleconference?

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|-----|--------------------------|--|
| 1.  | <u>December 12, 2022</u> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 2.  | <u>January 9, 2023</u>   | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 3.  | <u>February 13, 2023</u> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 4.  | <u>February 27, 2023</u> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 5.  | <u>March 13, 2023</u>    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 6.  | <u>March 27, 2023</u>    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 7.  | <u>April 17, 2023</u>    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 8.  | <u>May 8, 2023</u>       | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 9.  | <u>June 12, 2023</u>     | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 10. | <u>June 26, 2023</u>     | Yes <input type="checkbox"/> No <input type="checkbox"/> |

13. Additional information or remarks you believe are relevant to this appointment:

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